Appendix B List of Participants in Issues and Actions Public Input Process

Table B.1 lists the names and other pertinent information of the 132 participants who *agreed* to participate in the public input process to identify and rank the outdoor recreation and actions for Nevada's 2003 SCORP. Table B.2 lists the 216 persons *invited* to participate in the issues and actions identification and ranking process, and the responses from each.

| List of 13 | 32 Per | sons Who A | greed to Pa | articipate in the Issues ¹ an | Table B.1 ad Actions ² Identification and Ra | anking Process, | 2001-2002, for Nevada's 2003 |
|------------|--------|------------|-------------|--|---|-----------------|-----------------------------------|
| O'Noine # | CAT | First Name | Last Name | Job Title | SCORP Organization | City | Interest |
| Q Naire # | | | | | · · | City | |
| 1 | Ms. | Christina | | President | Nevada Trails Coalition | Las Vegas | Motorized trails |
| 2 | Mr. | Dan | Newell | City Manager | City of Yerington | Yerington | Multiple |
| 4 | Mr. | Kenneth | Albright | Director | Parks and Recreation Department | North Las Vegas | Mulitiple activities |
| 5 | Mr. | Michael | Allison | Facility Manager | Great Basin National Park, National Park Service | Baker | Multiple |
| 7 | Mr. | Kenny | Anderson | Vice-Chairman | Las Vegas Paiute Tribe | Las Vegas | Multiple |
| 8 | Ms. | Lynice | Anderson | President | Silver State Striders | Reno | Running, walking, racing, jogging |
| 11 | Mr. | Peter | Axelson | Director of Research & Development | Beneficial Designs | Minden | Access |
| 13 | Ms. | Robinette | Bacon | Department of Education Representative | Nevada Bicycle Advisory Board | Carson City | Bicycling |
| 15 | Ms. | Sue | Baker | Rural Towns Manager | Clark County, Rural Towns | Overton | Mulitiple activities |
| 16 | Ms. | Alice | Baldrica | Assistant Director | Nevada State Historic Preservation Office | Carson City | Historical preservation |
| 17 | Mr. | Dale | Beesmer | Secretary | The Reno Wheelmen | Reno | Bicycling |
| 19 | Mr. | Philip | Bender | Member | BlueRibbon Coalition | Reno | Off-road riding |
| 20 | Mr. | Jim | Bentley | General Manager | Indian Hills GID | Carson City | Multiple |
| 27 | Mr. | Terry | Bray | Regional Manager | Nevada Division of State Parks | Fallon | Multiple activities |

Table B.1 (continued)

| | | | Last | | | | |
|-----------|-----|------------|-----------|---|---|-------------|---|
| Q'Naire # | SAL | First Name | Name | Job Title | Organization | City | Interest |
| 29 | Ms. | Beth | Brown | Coordinator | Economic Development for the City of Carlin | Carlin | Economic development and tourism projects |
| 30 | Mr. | Bob | Bruno | Outdoor Recreation Planner | Bureau of Land Management, Las Vegas Field Office | Las Vegas | Multiple recreation |
| 31 | Ms. | Kristine | Roberts | Trails Coordinator | Department of Comprehensive Planning, Clark County Las Vegas | | Multiple |
| 32 | Ms. | Susie | Bunyard | Member | Joint RAC NCA Subgroup Cedarville | | Private landowner |
| 34 | Mr. | Arthur | / | Outdoor Recreation Planner | Bureau of Land Management, Carson City Field Office | Carson City | Multiple |
| 35 | Ms. | Lorinda | Sam | Project Manager, Environmental Department | Ely Shoshone Tribe | Ely | Multiple |
| 38 | Mr. | Gary | Clinard | President | Dunes and Trails ATV Club | Las Vegas | ATV riding |
| 39 | Ms. | Leta | Collord | Private Citizen | | Elko | Hiking, canoeing, fishing, cross country skiing, bow hunting, rock hounding, geology, and historic exploration. |
| 40 | Mr. | R. | Conley | President | Elko Sno-Goers | Lamoille | Snowmobiling |
| 41 | Mr. | Bob | Cooper | Economic Development Manager | City of Henderson-Economic Development Division | Henderson | Economic development |
| 42 | Mr. | John | Meisinger | Chief Executive Officer | Duck Valley Shoshone-Paiute Tribe | Owyhee | Multiple |
| 44 | Ms. | Connie | Creech | Trails Chairman | Nevada All-State Trail Riders | Carson City | Horseback riding |
| 45 | Mr. | Dennis | Crooks | City Planner | City of Elko Planning Department | Elko | Multiple |

Table B.1 (continued)

| Q'Naire # | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|-----------|------|---------------|--------------|---|--|-----------------|---------------------------------------|
| 49 | Mr. | Douglas | Doolittle | Assistant Director | Washoe County Parks & Recreation Department | Reno | Multiple |
| 50 | Ms. | Elsie | Dupree | President/Volunteer | Nevada Wildlife Federation | Carson City | Conservation, hunting, fishing |
| 52 | Mr. | Bryan | Elkins | Director, Community Development | City of Caliente | Caliente | Multiple |
| 53 | Mr. | Joseph | Ellington | Game Warden IV, Eastern Region | Law Enforcement Bureau, NDOW | Fallon | Multiple activities |
| 54 | Mr. | Bill | Elmer | President | Las Vegas Good Sams | Henderson | RV camping, boating |
| 56 | Mr. | Gene | Englund | At Large | Nevada RecTrails Committee | Incline Village | Walking, hiking, cross country skiing |
| 59 | Mr. | Joe | Fitch | | London Bridge Jet Boat Tours | Laughlin | Jet boat tours |
| 60 | Mr. | Sam | Folio | Executive Director | Lake Tahoe Shakespeare Festival | Incline Village | Outdoor theater |
| 61 | Mrs. | Marcia | Forkos | Chair | Southern Nevada Group, Sierra Club | Las Vegas | Preservation |
| 63 | Mr. | George | Galante | Director | Lakeside Tennis & Ski Resort | Incline Village | Tennis, skiing |
| 64 | Mr. | Bill | Gardner | Park Planner | Washoe County Parks & Recreation Department | Reno | Multiple |
| 65 | Mr. | Terry | Glaeske | President | Swinging Sams | Reno | RV camping |
| 66 | Mr. | Eric | Glick | State Bicycle/Pedestrian Program Manager | Nevada Department of Transportation | Carson City | Bicycling, pedestrian |
| 67 | Mr. | Gregory | Gnesios | Manager | Red Rock Canyon National Conservation Area | Las Vegas | Multiple |
| 69 | Ms. | Chris | Green | | Unit 118, Boy Scouts of America | Logandale | Scouting |

Table B.1 (continued)

| Q'Naire # | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|-----------|------|------------|-----------|--|--|-------------|--|
| | | | | | Clark County Parks and | | |
| 75 | Mr. | Jeff | Harris | Parks Planning Manager | Recreation | Las Vegas | Multiple |
| | | | | | Greater Austin Area Chamber of | | |
| 77 | Mrs. | Dee | Helming | Citizen | Commerce | Austin | Multiple |
| | | | | | Nevada Department of | | |
| 78 | Mr. | Don | Henderson | Assistant Director | Agriculture | Carson City | Agriculture interests |
| 80 | Ms. | Hermi | Hiatt | President | Red Rock Audubon Society | Las Vegas | Birding, habitat protection and restoration |
| 81 | Mr. | Charles | Hickstein | President | Pahrump Valley Dust Devils | Pahrump | RV camping |
| 83 | Mr. | John | Holman | Senior Account Representative-Economic Development | Southwest Gas Trailhikers | Las Vegas | Multiple recreation |
| 84 | Mr. | David | Hornbeck | President | Friends of Pyramid Lake | Reno | Preservation |
| 86 | Mr. | Dennis | Hugh | President/Camp Administrator | Camp Dat-So-La-Lee | Las Vegas | Youth camp |
| 88 | Mr. | Stan | Jaksick | General Manager | Lakeridge Golf Course | Reno | Golfing |
| 90 | Mr. | Max | Jones | Owner | Spooner Lake Outdoor Company | Carson City | Cross country skiing, snowshoeing, mountain biking, kayaking |
| 91 | Mr. | Bruce | Kane | Member | BlueRibbon Coalition | Carson City | Snowmobiling |
| 92 | Mr. | Steve | Kastens | Director | Carson City Parks & Recreation Department | Carson City | Multiple |
| 93 | Ms. | Louise | Kehmeier | Trails Project Coordinator/Designer | Truckee Meadows Trails Association | Reno | Multiple |

Table B.1 (continued)

| | | First | Last | | | | |
|----------|-----|-----------------|-----------|---|---|------------------|--|
| Q'Naire# | SAL | | Name | Job Title | Organization | City | Interest |
| 94 | Ms. | Barbara | Keleher | Outdoor Recreation Planner | Bureau of Land Management, Winnemucca Field Office | Winnemucc | aMultiple |
| 95 | Mr. | Mark | Kimbrough | Regional Manager | Nevada Division of State Parks | Carson City | Multiple recreation |
| 98 | Mr. | Christopher | Knight | Deputy Director | Las Vegas Planning & Development | Las Vegas | Multiple |
| 100 | Mr. | Vern | Krahn | Park Planner | Carson City Parks & Recreation Department | Carson City | Multiple-trails/open space |
| 101 | Mr. | Steve "Chip" | Kramer | Outdoor Recreation Planner/Wilderness Specialist | Bureau of Land Management, Tonopah Field Station | Tonopah | Multiple |
| 102 | Mr. | Scott | Lamoreux | Recreation Program Manager | USFS Humboldt Toiyabe National Forest | Sparks | Multiple |
| 103 | Mr. | Tony | Larson | Nevada State Director | Good Sam Club | Carson City | RV camping |
| 105 | Mr. | Alan | Levinson | | Bonnie Springs-Old Nevada | Blue Diamond | Horseback riding |
| 106 | Mr. | James | Linebaugh | Member | Joint RAC NCA Subgroup | Carson City | Range management consultant, grazing |
| 108 | Dr. | Richard | Long | Member | BlueRibbon Coalition | Carson City | Snowmobiling, hiking, cross country skiing, climbing |
| 110 | Ms. | Janet | Lovell | President | Vegas Hi-Rollers | Dolan Springs | RV camping |
| 111 | Ms. | Susan | Lynn | Founder | Truckee River Yacht Club | Reno | Boating, access, fishing restoration, trail activities, conservation |
| 112 | Mr. | Jeff | Mann | Parks Manager | Parks, Recreation & Community Services | Reno | Multiple |
| 113 | Ms. | Patricia | Marchese | Acting Director | Clark County Parks and Recreation Department | Las Vegas | Multiple |

Table B.1 (continued)

| Q'Naire # | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|-----------|-----|------------|------------|---|--|--------------|---|
| 115 | Mr. | Bobby | Mastelotto | Meat cutter | | Sparks | Archery, hunting, fishing, camping, hiking |
| 117 | Mr. | Don | Matson | Past President | Nevada Chapter of the American Planning Association | Las Vegas | Recreation Planning |
| 119 | Ms. | Lynda | McDowell | Executive Director | Tahoe Rim Trail Association | Stateline | Trails |
| 121 | Mr. | Dwight | McGill | Owner | Zephyr Cove Stables | Zephyr Cove | Horseback riding |
| 123 | Mr. | Ralph | McMullen | Executive Director | Elko Convention & Visitors Authority | Elko | Multiple activities, ORV'ing, tourism, hunting, fishing, snowmobiling, skiing |
| 125 | Mr. | Fred | | Staff Game Warden, Reno Headquarters | Law Enforcement Bureau, NDOW | Reno | Multiple activities |
| 126 | Ms. | Chris | Miller | Outdoor Recreation Planner | Bureau of Land Management, Carson City Field Office | Carson City | Multiple |
| 127 | Ms. | Leanne | Miller | Organization on Environmental Issues | Nevada Bicycle Advisory Board | Las Vegas | Bicycling |
| 128 | Ms. | Kathleen | Billings | Superintendent | Great Basin National Park, National Park Service | Baker | Multiple |
| 129 | Mr. | Virgil | Mink | Wilderness/Recreation Manager | U.S. Forest Service | Tonopah | Multiple |
| 132 | Mr. | Jim | Moore | Director | Churchill County Parks & Recreation Department | Fallon | Multiple |
| 133 | Mr. | Randy | Moore | Regional Manager | Nevada Division of State Parks | Spring Creek | Multiple activities |

Table B.1 (continued)

| Q'Naire # | # SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|-----------|-------|------------|-----------|---|---|--------------|--|
| 135 | Mrs. | Helen | Mortenson | 2nd Vice President | Citizens for Active Management | Las Vegas | Multiple |
| 138 | Ms. | Stephanie | Morelan | Project Coordinator | Washoe County Parks & Recreation Department | Reno | Multiple recreation |
| 139 | Mr. | Scot | Munns | Organization Promoting Bicycle Safety/Education | Nevada Bicycle Advisory Board | Reno | Bicycling |
| 141 | Ms. | Tina | Nappe | Co-Cordinator | Lahontan Wetlands Coalition | Reno | Preservation |
| 143 | Ms. | Sharon | Netherton | Member | Friends of Nevada Wilderness | Reno | Wilderness preservation |
| 144 | Mr. | Tracy | Novak | | Henderson Parks & Recreation Department | Henderson | Outoor recreation planning |
| 145 | Miss | Peggy | O'Hearn | President | Sierra Nevada Sams | Carson City | RV camping, hiking, games (horseshoes, etc.) |
| 146 | Mr. | Damon | Ohlerking | Urban Designer/Forester | Community Development Department | Boulder City | Multiple |
| 148 | Ms. | Ellen | Owen | Educator | BCHA (Back Country Horsemen of America) | Spring Creek | Equestrian |
| 149 | Mr. | Peter | Eichar | Recreation Program Manager | Tahoe Regional Planning Agency | Zephyr Cove | Environmental planning |
| 151 | Mr. | David | Pfiffner | Game Warden IV, Boat, Southern Region | Law Enforcement Bureau, NDOW | Las Vegas | Multiple activities |
| 152 | Mr. | Mike | Pierce | Marketing Director | Mt. Rose-Ski Tahoe | Reno | Skiing/snowboarding |
| 155 | Ms. | Karen | Rajala | Coordinator | White Pine County Economic Diversification Council | Ely | Economic development |
| 156 | Ms. | Alicia | Reban | Executive Director | Nevada Land Conservancy | Reno | Multiple |
| 157 | Mr. | Jack | Reid | | | Carson City | Equestrian |

Table B.1 (continued)

| Q'Naire# | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|----------|-----|------------|-----------|----------------------------|--|-----------------|---|
| 159 | Ms. | Kelly | Clark | Public Information Officer | Nevada Division of Wildlife | Reno | Multiple activities |
| 160 | Mr. | Dirk | Richwine | Assistant Director | Henderson Parks & Recreation Department | Henderson | Multiple activities |
| 161 | Mr. | Gary | Rimbey | Regional Manager | Nevada Division of State Parks | Las Vegas | Multiple activities |
| 162 | Mr. | David | Roark | Manager | | | Multiple |
| 163 | Mr. | Brad | Roberts | County Commissioner | Elko County | Elko | Multiple |
| 166 | Mr. | Kurt | Segler | Acting Director | Henderson Parks & Recreation Department | Henderson | Multiple |
| 167 | Ms. | Katherine | Rountree | Marketing Director | Great Basin Business & Tourism Council | Baker | Tourism |
| 168 | Mr. | Tim | Rowe | President | Alta Alpina Cycling Club | Minden | Bicycling |
| 169 | Mr. | Dale | Ryan | State Coordinator | American Discovery Trail, Nevada | Carson City | Historic trails & discovery |
| 170 | Ms. | Robyn | Burdette | Chairwoman | Summit Lake Paiute Tribe | Winnemucca | Multiple |
| 171 | Mr. | J. | Sandstrom | RetiredDeceased | U.S. Forest Service | Incline Village | Multiple |
| 172 | Mr. | Ed | Schenk | Park Planning Manager | Reno Parks, Recreation & Community Services Department | Reno | Multiple |
| 176 | Mr. | Bill | Chernock | | Zephyr Cove Resort | Zephyr Cove | Snowmobile tours, beach & lake recreation |
| 177 | Ms. | Paulette | Sheetz | Engineering Technician II | Clark County RPM Department | | Multiple |
| 180 | Mr. | Dennis | Smart | Chairman | Ft. McDermitt Paiute-Shoshone Tribe | McDermitt | Multiple |

Table B.1 (continued)

| Q'Naire # | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|-----------|-----|------------|-----------|--|---|--------------|---|
| 184 | Mr. | Ed | Spear | Tourism Director | White Pine County Tourism & Recreation Board | Ely | Multiple activities |
| 186 | Mr. | Bill | Spelts | | Parks & Recreation Board, Henderson Parks & Recreation | Henderson | Multiple activities |
| 187 | Mr. | Boyd | Spratling | Chairman | Nevada Board of Wildlife Commissioners | Deeth | Ranching |
| 188 | Ms. | Jory | Stewart | | Department of Comprehensive Planning, Clark County | Las Vegas | Horseback riding, mountain biking, hiking |
| 191 | Ms. | Randi | Thompson | Outreach Specialist | | | Wildlife preservation |
| 193 | Mr. | Larie | Trippet | Member | • | | Off-road riding |
| 195 | Ms. | Donna | Tryon | President | Adventure Photo Tours | Las Vegas | Photo tours |
| 196 | Mr. | Dennis | Ghiglieri | Group Conservation Chair | Sierra Club, Great Basin Group | Reno | Recreation, environment |
| 197 | Mr. | Dean | Wall | Manager of Road Operations and Maintenance | County of Washoe Road Division | Reno | Maintenance |
| 198 | Mr. | A. | Wallace | Chairman | Washoe Tribe of Nevada & California | Gardnerville | Multiple |
| 201 | Mr. | Stoney | Ward | Owner | ATV Adventures | Logandale | ATV tours |
| 202 | Mr. | Mark | Warren | Boating Access Grants Program Chief | Nevada Division of Wildlife | Reno | Multiple activities |
| 203 | Mr. | Steve | Weaver | Regional Manager | Nevada Division of State Parks | Panaca | Multiple activities |
| 204 | Mr. | Gene | Weller | Deputy Administrator | Nevada Division of Wildlife | Reno | Multiple activities |
| 207 | Mr. | Ron | Wiggins | Member | Southern Nevada Land Cruisers | Las Vegas | Off-road riding |

Table B.1 (continued)

| Q'Naire# | SAL | First Name | Last Name | Job Title | Organization | City | Interest |
|----------|-----|------------|-----------|------------------|---------------------------------|-------------|---------------------------------|
| 210 | Mr. | Dick | Young | Member | BlueRibbon Coalition | Glenbrook | Off-road riding |
| 213 | Mo | Linn | 70000 | | Descripción contra | | Master planning, park planning, |
| 213 | Ms. | Lynn | Zonge | | Resource Concepts | Carson City | etc. |
| 214 | Mr. | Glenn | Clemmer | Program Manager | Nevada Natural Heritage Program | Carson City | Native plants & animals |
| 215 | Mr. | Richard | Harjo | Chairman | Nevada Indian Commission | Reno | Multiple |
| 216 | Ms. | Barbara | Rohde | Park Interpreter | Nevada Division of State Parks | Panaca | Interpretation |

Sources:

¹DeLoney, James A. 2001. Nevada's Outdoor Recreation Issues Survey (unpublished research). Planning and Development, Nevada Division of State Parks. Carson City, Nevada.

²DeLoney, James A. 2002. Nevada's Outdoor Recreation Actions Survey (unpublished research). Planning and Development, Nevada Division of State Parks. Carson City, Nevada.

Table B.2
Log of Responses From the 216 Persons Invited to Participate in the Six Issues and Actions Identification and Ranking Surveys, 2001-2002, for Nevada's 2002 SCORP

(More than one last name in the Last Name column means that the person's name changed or another person replaced the first person named in the column. **Bold face** shows respondents who completed and returned all six surveys; *italics* identify respondents who said that they would participate in the surveys but did not complete any of the six surveys; standard type shows respondents who answered from 1 to 5 of the six surveys; *bold face italics* shows non-respondents.)

| | | Non-Deliverable | Parti | cipate | | Mailings R sues Mailir | | Ac | tions Mail | ing |
|----|----------------|-----------------|-------|--------|-----------------|---------------------------|-------|------|------------|------|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3rd | 1st | 2nd | 3rd |
| 1 | Adams, C. | | 8/8 | | 8/8 | | | | 7/23 | 10/4 |
| 2 | Adams/Newell | | 7/26 | | 7/26 | 9/27 | 12/26 | 5/4 | | |
| 3 | Albert | | | 7/24 | | | | | | |
| 4 | Albright | | 8/6 | | 8/6 | 10/1 | | 5/14 | 7/25 | 9/29 |
| 5 | Allison | | 8/22 | | 8/23 | 10/2 | | | 7/30 | 9/9 |
| 6 | Ambler | | | | | | | | | |
| 7 | Anderson, K. | | 8/20 | | | | | | | |
| 8 | Anderson, L. | | 9/14 | | 9/26 | 10/17 | | | | |
| 9 | Arkell | | | | | | | | | |
| 10 | Arnett | | | | | | | | | |
| 11 | Axelson | | 9/6 | | 9/6 | 10/12 | 12/3 | | 10/31 | |
| 12 | Bacock | | | | | | | | | |
| 13 | Bacon | | 7/24 | | 7/24 | | | | | |
| 14 | Baglin | | | | | | | | | |
| 15 | Baker | | 8/31 | | 8/31 | 11/5 | 11/30 | | | 9/9 |
| 16 | Baldrica | | 8/1 | | 8/1 | 10/15 | 12/27 | 2/4 | 7/23 | 9/20 |
| 17 | Barnes/Beesmer | | 9/17 | | 9/17 | 10/12 | 12/18 | 2/22 | 7/31 | 10/2 |
| 18 | Beer | | · | | | | _ | | | |

Table B.2 (continued)

| | | Non-Deliverable | Parti | cipate | | Mailings l sues Mail | | Actions Mailing | | | |
|----|------------------------|-----------------|-------|--------|-----------------|-------------------------|-------|-----------------|------|------|--|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3rd | 1st | 2nd | 3rd | |
| 19 | Bender | | 7/31 | | 7/31 | 10/9 | 11/29 | 2/4 | | 9/11 | |
| 20 | Bentley | | 8/23 | | 8/23 | 11/21 | 11/30 | 3/8 | 7/30 | 9/5 | |
| 21 | Berkey | | | | | | | | | | |
| 22 | Bilbo | | | | | | | | | | |
| 23 | Blackeye | | | | | | | | | | |
| 24 | Bobzien | | | | | | | | | | |
| 25 | Boni | | | | | | | | | | |
| 26 | Brady | | | | | | | | | | |
| 27 | Bray | | 7/20 | | 7/20 | 9/26 | 12/6 | 2/14 | 7/24 | 9/11 | |
| 28 | Brodsho | | | | | | | | | | |
| 29 | Brown | | 7/30 | | 7/30 | 10/8 | 12/10 | 2/20 | 8/26 | 9/11 | |
| 30 | Bruno | | 8/20 | | | | | | | | |
| 31 | Bunnell/Roberts | | 8/2 | | 8/2 | 10/2 | 11/30 | 2/12 | 7/29 | 10/1 | |
| 32 | Bunyard | | 7/26 | | 7/26 | 10/22 | 12/18 | 2/26 | 8/16 | 9/12 | |
| 33 | Buonamici | | | 7/24 | | | | | | | |
| 34 | Callan, III | | 7/27 | | 7/27 | 10/5 | 12/10 | | | 10/3 | |
| 35 | Camasee/Sam | | 9/18 | | | | | | | | |
| 36 | Cameron | | | | | | | | | | |
| 37 | Chaves | | | | | | | | | | |
| 38 | Clinard | | 7/30 | | 7/30 | 10/9 | 12/7 | 2/12 | 7/25 | 9/17 | |
| 39 | Collord | | 8/27 | | 8/27 | 10/3 | 12/10 | 2/11 | 8/19 | 9/11 | |
| 40 | Conley | | 8/20 | | 8/20 | 10/8 | 12/13 | 5/2 | | | |
| 41 | Cooper | | 9/4 | | 9/4 | 10/2 | | | 8/9 | 9/9 | |

Table B.2 (continued)

| | | Non-Deliverable | Parti | cipate | Valid Mailings Received Issues Mailings | | | Act | ions Ma | ailing |
|----|----------------|-----------------|-------|--------|--|-----------------|-------|------|---------|--------|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3rd | 1st | 2nd | 3rd |
| 42 | Cota/Meisinger | | 9/4 | | 10/15 | | | | | 9/20 |
| 43 | Cote | | | | | | | | | |
| 44 | Creech | | 7/26 | | 7/26 | 10/5 | 1/3 | | | 10/4 |
| 45 | Crooks | | 7/27 | | 7/27 | 10/15 | 12/31 | 2/20 | 7/22 | 9/12 |
| 46 | Cuchine | | 8/23 | | 8/23 | 8/11 | | | 8/6 | 10/1 |
| 47 | Dahlen | | | | | | | | | |
| 48 | Dayton | | | | | | | | | |
| 49 | Doolittle | | 9/24 | | 9/27 | 9/25 | | | 8/12 | 9/13 |
| 50 | Dupree | | 8/16 | | 8/22 | 9/26 | 11/29 | 2/5 | 7/17 | 9/6 |
| 51 | Eiguren | | | | | | | | | |
| 52 | Elkins | | 8/23 | | 8/23 | 10/1 | 1/2 | 5/10 | 8/9 | 9/24 |
| 53 | Ellington | | 8/27 | | 8/27 | 10/3 | 12/21 | 3/1 | 8/28 | 10/14 |
| 54 | Elmer | | 7/30 | | 7/30 | 10/2 | 12/5 | 2/7 | 8/12 | 9/17 |
| 55 | Elridge | | | | | | | | | |
| 56 | Englund | | 7/27 | | 7/27 | 9/27 | 12/6 | 2/14 | 7/22 | 9/11 |
| 57 | Estill | | | | | | | | | |
| 58 | Ewers | | | | | | | | | |
| 59 | Fitch | | 9/5 | | | 10/1 | | | 8/9 | 9/11 |
| 60 | Folio | | 8/6 | | 8/6 | 9/27 | | 2/7 | 8/20 | |
| 61 | Forkos | | 9/5 | | 9/14 | | | | | |
| 62 | French | | | | | | | | | |
| 63 | Galante | | 8/21 | | 8/23 | 10/1 | 12/12 | 5/9 | 8/5 | 9/4 |
| 64 | Gardner | | 8/3 | | 8/3 | 10/1 | 1/3 | 3/13 | 7/22 | 9/27 |

Table B.2 (continued)

| | | Non-Deliverable | Partic | cipate | | Mailings I sues Maili | | Actions Mailing | | | |
|-----------|------------------|-----------------|--------|--------|-----------------|--------------------------|-------|-----------------|------|-------|--|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3rd | 1st | 2nd | 3rd | |
| 65 | Glaeske | | 8/27 | | 8/27 | | | | | | |
| 66 | Glick | | 8/30 | | 8/30 | | 1/22 | 2/20 | | | |
| 67 | Gnesios | | 7/27 | | 7/27 | | | | | | |
| 68 | Grayman | | | | | | | | | | |
| 69 | Green | | 8/21 | | 8/21 | | | | | 10/16 | |
| 70 | Gubanich | | | | | | | | | | |
| 71 | Gudmunson | | | | | | | | | | |
| 72 | Hall | | | 8/7 | | | | | | | |
| 73 | Hammack/Fiamengo | | | 7/27 | | | | | | | |
| 74 | Hansen | | | | | | | | | | |
| 75 | Harris | | 9/6 | | 9/10 | 10/1 | 12/6 | 2/14 | 7/18 | 9/12 | |
| <i>76</i> | Harry | | | | | | | | | | |
| 77 | Helming | | 8/7 | | 8/7 | 10/1 | 12/6 | 5/14 | 8/13 | 9/12 | |
| 78 | Henderson | | 8/20 | | 8/20 | | | | 7/18 | 9/30 | |
| <i>79</i> | Hepworth | | | | | | | | | | |
| 80 | Hiatt | | 8/30 | | 8/30 | 11/5 | 12/6 | | | | |
| 81 | Hickstein | | 9/7 | | 9/7 | 10/15 | 12/6 | 2/20 | 8/15 | 9/12 | |
| 82 | Holland | | | | | | | | | | |
| 83 | Holman | | 7/27 | | 7/27 | 10/12 | 12/18 | | 8/15 | 9/24 | |
| 84 | Hornbeck | | 8/7 | | 8/7 | | | | 8/19 | | |
| 85 | Howell | | | | | | | | | | |
| 86 | Hugh | | 7/27 | | 7/27 | 10/22 | | 5/7 | | 9/11 | |
| 87 | Jacobsen | | | | | | | | | | |
| 88 | Jaksick | | 7/27 | | 7/27 | | | | | | |
| 89 | Jamison | | | 8/27 | | | | | | | |
| 90 | Jones | | 8/23 | | 8/23 | 10/23 | | | | | |
| 91 | Kane | | 8/7 | | 8/7 | 10/2 | | | | | |

Table B.2 (continued)

| | | Non-Deliverable | Part | Valid Mailings Received Participate Issues Mailings | | | Acti | ons Mail | lings | |
|-----|-----------------|-----------------|------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-------|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3 rd | 1 st | 2 nd | 3rd |
| 92 | Kastens | | 8/20 | | 8/20 | 10/9 | 12/6 | 2/19 | 7/22 | 9/13 |
| 93 | Kehmeier | | 8/14 | | 8/14 | 10/16 | 12/20 | 2/20 | 8/20 | 9/5 |
| 94 | Keleher | | 7/24 | | 7/24 | 10/9 | 12/18 | 2/5 | 7/26 | 9/30 |
| 95 | Kimbrough | | 7/24 | | 7/24 | 9/26 | 1/9 | 5/2 | 8/8 | 9/17 |
| 96 | King, B. | | | | | | | | | |
| 97 | King, C. | | | 7/31 | | | | | | |
| 98 | Knight | | 8/30 | | 8/30 | 10/1 | 12/4 | 5/10 | 7/22 | 9/16 |
| 99 | Kowalski | | | | | | | | | |
| 100 | Krahn | | 8/14 | | 8/14 | | | 5/21 | | 9/11 |
| 101 | Kramer | | 8/14 | | 8/14 | 10/1 | 12/5 | 2/7 | 7/22 | 9/13 |
| 102 | Lamoreux | | 8/22 | | 8/22 | 8/30 | | | 7/18 | 9/30 |
| 103 | Larson | | 8/30 | | 8/30 | 10/3 | 12/5 | 5/23 | 8/2 | 9/27 |
| 104 | Laub | | | | | | | | | |
| 105 | Levinson | | 8/30 | | | | | | | |
| 106 | Linebaugh | | 7/26 | | 7/26 | 9/27 | 12/2 | 5/8 | 7/18 | 9/25 |
| 107 | Lockwood | | | | | | | | | |
| 108 | Long | | 8/7 | | 8/7 | 10/1 | 12/20 | | | 10/23 |
| 109 | Loomis | | | | | | | | | |
| 110 | Lovell | | 8/20 | | 8/23 | 10/1 | | | | |
| 111 | Lynn | | 7/27 | | 7/27 | 10/1 | 11/29 | 2/7 | 7/22 | 9/17 |
| 112 | MacCartney/Mann | | 7/26 | | 7/26 | 10/1 | 12/7 | 5/2 | 7/17 | 9/12 |
| 113 | Marchese | | 7/31 | | 7/31 | | | 5/14 | | |
| 114 | Martin | | | | | | | | | |
| 115 | Mastelotto, B. | | 8/1 | | 8/1 | 10/23 | 12/6 | 5/8 | | 10/8 |

Table B.2 (continued)

| | | | D 4 | . , | | Mailings R | | | 3.7.11 | |
|-----|----------------|--------------------------------|---------------|-------|------------------------------|------------|-------|-----------------|------------------------------|-------------|
| # | Last Name | Non-Deliverable Date of Return | Partio Yes | No No | Issues Mailings 1st 2nd 3rd | | | 1 st | ions Mail 2 nd | ings 3rd |
| | Mastelotto, R. | Dute of Recuir | 1 65 | 110 | 1 | | 3 | 1 | 4 | Siu |
| | Matson | | 0/7 | | 0/7 | 10/16 | 11/06 | 2/5 | 8/16 | |
| | | | 8/7 | | 8/7 | 10/16 | 11/26 | 2/5 | 8/10 | |
| | McCartney | | = /20 | | 5 /20 | 10/20 | 10/4 | 2/5 | 5 /0.4 | 10/0 |
| | McDowell | | 7/30 | | 7/30 | 10/30 | 12/4 | 2/7 | 7/24 | 10/2 |
| | McGhie | | | | | | | | | |
| | McGill | | 8/30 | | 8/30 | | | | | |
| 122 | McLean | | | | | | | | | |
| 123 | McMullen | | 8/30 | | 8/30 | 10/1 | 12/31 | 5/17 | 7/23 | 9/11 |
| 124 | Melendez | | | | | | | | | |
| 125 | Messmann | | 8/1 | | 8/1 | 10/3 | | | 8/23 | 9/25 |
| 126 | Miller, C. | | 7/27 | | 7/27 | | 12/10 | | 7/24 | 10/3 |
| 127 | Miller, L. | | 7/27 | | 7/27 | | 1/9 | 5/20 | 8/23 | 10/4 |
| 128 | Mills/Billings | | 7/31 | | 7/31 | 8/10 | 12/5 | 2/22 | 7/26 | 9/12 |
| 129 | Mink | | 7/27 | | 7/27 | 10/9 | 12/10 | 2/12 | 7/29 | 9/12 |
| 130 | Mitchell | | | | | | | | | |
| 131 | Monk | | | | | | | | | |
| 132 | Moore, J. | | 8/10 | | 8/10 | 11/19 | 12/6 | 2/6 | 8/21 | 10/4 |
| 133 | Moore, R. | | 8/27 | | 8/27 | | | | | |
| 134 | Moreno | | | | | | | | | |
| 135 | Mortenson | | 8/31 | | 9/6 | 10/22 | | 5/29 | | |
| 136 | Mose/Ike | | | 9/7 | | | | | | |
| 137 | Moyle | | | | | | | | | |
| | Mullen/Morelan | | 8/7 | | 8/7 | 10/1 | 1/3 | 2/12 | 7/30 | 9/11 |
| 139 | Munns | | 8/15 | | 10/1 | 10/16 | | 2/12 | | 10/4 |

Table B.2 (continued)

| | | N D II II | Dow | ticipate | | Mailings R sues Mailir | | Actions Mailings | | | |
|-----|--------------|--------------------------------|------|----------|-----------------|---------------------------|-----------------|------------------|-----------------|-------|--|
| # | Last Name | Non-Deliverable Date of Return | Yes | No | 1 st | 2 nd | 3 rd | 1 st | 2 nd | 3rd | |
| 140 | Myers | | 105 | 110 | 1 | _ | | | | - Old | |
| 141 | Nappe | | 7/27 | | 7/27 | 9/26 | 12/4 | 2/27 | 8/9 | 9/11 | |
| 142 | Nelson | | | 7/24 | | | | | | | |
| 143 | Netherton | | 10/5 | | | 10/11 | 11/29 | | | | |
| 144 | Novak | | 8/20 | | 9/17 | 10/22 | 12/17 | | 7/25 | 9/17 | |
| 145 | O'Hearn | | 7/31 | | 7/31 | 10/5 | 1/15 | 2/20 | | | |
| 146 | Ohlerking | | 10/5 | | 10/5 | | | 2/25 | | | |
| 147 | Orndorff | | | | | | | | | | |
| 148 | Owen | | 8/9 | | 8/9 | 10/23 | | 2/11 | 8/15 | | |
| 149 | Palma/Eichar | | 7/26 | | 7/26 | 9/27 | 12/7 | 2/6 | 8/27 | 9/30 | |
| 150 | Parke | | | | | | | | | | |
| 151 | Pfiffner | | 7/27 | | 7/27 | 10/2 | 12/11 | 5/4 | 7/26 | 9/18 | |
| 152 | Pierce | | 9/7 | | 9/7 | 10/1 | | 5/14 | 7/26 | 9/26 | |
| 153 | Potts | 7/23/2001 | | | | | | | | | |
| 154 | Quintero | | | | | | | | | | |
| 155 | Rajala | | 7/27 | | 7/27 | 10/5 | 12/14 | 2/20 | 8/15 | 9/20 | |
| 156 | Reban | | 9/4 | | 9/4 | 10/30 | 1/11 | | 8/26 | 10/9 | |
| 157 | Reid, J. | | 8/22 | | 8/22 | 10/9 | 12/13 | | 7/26 | 9/30 | |
| 158 | Reid, W. | | | 7/31 | | | | | | | |
| 159 | Rice/Clark | | 7/16 | | 8/23 | 9/27 | 12/13 | 3/4 | | 10/2 | |
| 160 | Richwine | | 7/30 | | 7/30 | 10/1 | 1/2 | 2/20 | 7/30 | 10/4 | |
| 161 | Rimbey | | 8/20 | | 8/20 | 10/2 | 12/7 | 2/8 | | | |
| 162 | Roark | | 8/7 | | 8/7 | 10/11 | 1/2 | 2/12 | 7/23 | 10/1 | |
| 163 | Roberts, B. | | 9/4 | | 9/4 | | | 3/20 | 8/26 | | |

Table B.2 (continued)

| | | Non-Deliverable | Parti | cipate | | Mailings Re sues Mailing | | Acti | ions Mail | ings |
|-----|-------------------|-----------------|-------|--------|-----------------|-----------------------------|-------|-----------------|-----------------|------|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3rd | 1 st | 2 nd | 3rd |
| 164 | Roberts, K. | | | | | | | | | |
| 165 | Robles | | | | | | | | | |
| 166 | Rongyocsik/Segler | | 7/31 | | 7/31 | 10/1 | 12/5 | 5/16 | 8/23 | 9/20 |
| 167 | Rountree | | 7/31 | | 7/31 | 10/2 | | | 7/25 | |
| 168 | Rowe | | 8/2 | | 8/2 | 10/16 | | 2/7 | | 9/27 |
| 169 | Ryan | | 8/27 | | 8/27 | 10/1 | | 3/1 | | 9/9 |
| 170 | Sam/Burdette | | 7/26 | | 7/26 | 10/1 | | | | |
| 171 | Sandstrom | | 8/16 | | 8/16 | 10/25 | 11/29 | 2/6 | | |
| 172 | Schenk | | 7/30 | | 7/30 | 10/1 | 12/3 | 2/6 | 7/24 | 9/11 |
| 173 | Schwad | 7/24 | | | | | | | | |
| 174 | Schwandt | | | | | | | | | |
| 175 | Shannon | | | | | | | | | |
| 176 | Shapiro/Chernock | | 8/17 | | 8/22 | 10/1 | 11/29 | 2/5 | 8/13 | 9/27 |
| 177 | Sheetz | | 7/27 | | 7/27 | 10/1 | 1/7 | | 7/26 | 9/12 |
| 178 | Sherer | | | | | | | | | |
| 179 | Shields | | | | | | | | | |
| 180 | Smart | | 7/24 | | | | | 5/6 | | |
| 181 | Smith, T. | | | | | | | | | |
| 182 | Smith, D. | | | | | | | | | |
| 183 | Sorensen | | | | | | | | | |
| 184 | Spear | | 7/27 | | 7/27 | | | | | |
| 185 | Spellberg | | | 7/31 | | | | | | |
| 186 | Spelts | | 8/22 | | | 10/30 | 1/10 | 2/7 | 8/13 | 9/9 |
| 187 | Spratling | | 9/4 | | 9/4 | | | | 7/25 | |

Table B.2 (continued)

| | | Non-Deliverable | Participate | | | Mailings Re ues Mailin | | Actions Mailings | | | |
|-----|-----------------------|-----------------|-------------|------|-----------------|---------------------------|-----------------|------------------|-----------------|-----------------|--|
| # | Last Name | Date of Return | Yes | No | 1 st | 2 nd | 3 rd | 1 st | 2 nd | 3 rd | |
| 188 | Stewart | | 7/27 | | 7/27 | 10/22 | 12/4 | | | | |
| 189 | Swecker | | | 7/24 | | | | | | | |
| 190 | Thompson, L. | | | | | | | | | | |
| 191 | Thompson, R. | | 7/26 | | 7/26 | 10/5 | 12/10 | 3/20 | 7/22 | 9/26 | |
| 192 | Trinko | | | | | | | | | | |
| 193 | Trippet | | 8/2 | | 8/2 | 9/27 | 12/6 | 2/20 | 8/5 | 9/25 | |
| 194 | Trowbridge | | | | | | | | | | |
| 195 | Tryon | | 7/31 | | 7/31 | | | | | | |
| 196 | Von Seggern/Ghiglieri | | 8/30 | | 8/30 | 10/17 | | | 8/16 | 9/18 | |
| 197 | Wall | | 7/30 | | 7/30 | 10/1 | 12/3 | 2/7 | | | |
| 198 | Wallace | | 8/3 | | 8/3 | | | 2/11 | | | |
| 199 | Wallin | | | 8/7 | | | | | | | |
| 200 | Walsh | | | | | | | | | | |
| 201 | Ward | | 8/20 | | 9/14 | | 12/21 | 2/12 | | 9/20 | |
| 202 | Warren | | 9/7 | | 9/7 | 10/12 | 12/6 | 2/21 | 7/29 | 9/18 | |
| 203 | Weaver | | 7/27 | | 7/27 | 9/27 | 11/29 | 2/15 | 7/29 | 9/9 | |
| 204 | Weller | | 8/7 | | 8/7 | 10/3 | | | 7/24 | 9/19 | |
| 205 | Whitney | | | 8/7 | | | | | | | |
| 206 | Wickwire | | | | | | | | | | |
| 207 | Wiggins | | 8/31 | | | 10/17 | 12/17 | 2/15 | | | |
| 208 | Wright, S. | | | | | | | | | | |
| 209 | Wright, C. | | | | | | | | | | |
| 210 | Young, D. | | 8/30 | | 8/30 | 10/22 | 12/12 | 2/6 | 7/29 | 9/11 | |
| 211 | Young, B. | | | | | | | | | | |

Table B.2 (continued)

| | | Non-Deliverable | Partic | Participate | | lailings Re ues Mailin | | Actions Mailings | | | |
|-------|--|-----------------|--------|-------------|----------|---------------------------|-----------------|------------------|-----------------|-----------------|--|
| # | Last Name | Date of Return | Yes | No | 1^{st} | 2 nd | 3 rd | 1 st | 2 nd | 3 rd | |
| 212 | Zavattaro | 7/25 | | | | | | | | | |
| 213 | Zonge | | 8/17 | | 8/22 | 10/5 | 11/30 | 2/6 | 7/22 | 9/30 | |
| 214 | Clemmer | | 8/16 | | 8/16 | | | 2/21 | 8/26 | 10/1 | |
| 215 | Harjo | | 8/10 | | 8/10 | | | | | | |
| 216 | Rohde | | 8/2 | | 8/2 | 9/26 | 11/29 | 2/7 | 7/22 | 9/12 | |
| 217 | NO Q'naire # | | | | | | 12/7 | | | | |
| Total | Total Responses | 3 | 132 | 13 | 123 | 101 | 82 | 83 | 82 | 89 | |
| Valid | Valid Responses | | 132 | 13 | 123 | 101 | 82 | 81 | 79 | 86 | |
| Total | Total Percentages | 1.39% | 61.97% | 6.10% | 57.75% | 76.52% | 62.12% | 62.88% | 63.08% | 68.46% | |
| Valid | Valid Percentages | | | | | | | 61.83% | 60.77% | 66.15% | |
| Valid | Rec'd <followup sent<="" td=""><td>3</td><td>72</td><td>11</td><td>70</td><td>54</td><td>55</td><td>59</td><td>46</td><td>50</td></followup> | 3 | 72 | 11 | 70 | 54 | 55 | 59 | 46 | 50 | |
| Valid | Percent | | 54.55% | 84.62% | 56.91% | 53.47% | 67.07% | 72.84% | 58.23% | 58.14% | |
| Valid | Rec'd on mailing date | | 1 | 0 | 0 | 6 | 2 | 0 | 1 | 0 | |
| Valid | Percent | | 0.76% | 0.00% | 0.00% | 5.94% | 2.44% | 0.00% | 1.27% | 0.00% | |
| Valid | Rec'd >followup sent | | 59 | 2 | 53 | 41 | 25 | 22 | 32 | 36 | |
| Valid | Percent | _ | 44.70% | 15.38% | 43.09% | 40.59% | 30.49% | 27.16% | 40.51% | 41.86% | |
| Valid | Total | | 132 | 13 | 123 | 101 | 82 | 81 | 79 | 86 | |

Sources:

¹DeLoney, James A. 2001. Nevada's Outdoor Recreation Issues Survey (unpublished research). Planning and Development Section, Nevada Division of State Parks. Carson City, Nevada.

²DeLoney, James A. 2002. Nevada's Outdoor Recreation Actions Survey (unpublished research). Planning and Development Section, Nevada Division of State Parks. Carson City, Nevada.